# PATROL ADJUDICATION JOINT COMMITTEE Executive Sub Committee

To be held at 11.30 am on Tuesday 22<sup>nd</sup> September 2009 At Warwickshire County Cricket Club, Edgbaston, Birmingham

## **AGENDA**

**PART A** 

## 1. APPOINTMENT OF CHAIR, VICE CHAIR, and ASSISTANT CHAIR

To appoint Members to serve as Chair, Vice Chair, Assistant Chair of the Executive Sub Committee.

(These appointments to be effective until the next Annual Meeting)

#### 2. URGENT BUSINESS

To consider any items which the Chair has agreed to have submitted as urgent.

#### 3. ACCESS TO INFORMATION ACT

To consider any appeals from the public against refusal to allow inspection of background documents and/or the inclusion of items in the confidential part of the agenda.

## 4. DECLARATIONS OF INTERESTS

To allow Members an opportunity to [a] declare personal or prejudicial interests in any items which appear on this agenda; and [b] record any items from which they are precluded from voting as a result of Council Tax/Council rent arrears; and [c] the existence and nature of any party whipping arrangements in respect of any item to be considered at this meeting. Members with a personal interest should declare that interest at the start of the item under consideration. If members also have a prejudicial interest they should withdraw from the meeting during the consideration of the item.

#### 5. MINUTES

- (a) To approve as a correct record the Minutes of the meeting held on 27<sup>th</sup> January 2009 [Enclosed]
- (b) To note the minutes of the PATROL Adjudication Joint Committee meeting held on 30<sup>th</sup> June 2009 [Enclosed]
- (c) To receive feedback from the Vice Chair (Wales) on the PATROL Adjudication Joint Committee Executive Sub Committee (Wales) held on 20<sup>th</sup> September 2009

#### 6. ANNUAL REPORT OF THE PARKING ADJUDICATORS 2008/09

To receive the annual report from the Adjudicators for the period April 2008 to March 2009

[Enclosure to follow]

## 7. GENERAL PROGRESS AND SERVICE STANDARDS

To provide information in respect of the take up of civil parking enforcement powers by Councils in England [outside London] and Wales, general progress matters and service standards.

[Report enclosed]

### 8. AUDIT OF ACCOUNTS 2008/09

To note the completion of the Audit of Accounts 2008/09, the outcome of internal audit and follow up actions.

[Enclosure to follow]

## 9. BUDGET MONITORING OF REVENUE EXPENDITURE 2009/10

To provide budget monitoring information for 2009/10 **[Enclosure to follow]** 

10. DATE OF NEXT MEETING: Tuesday 26th January 2010.

## **SIR HOWARD BERNSTEIN**

Chief Executive Manchester City Council Town Hall, Albert Square, Manchester, M60 2LA

### **CONTACT OFFICER**

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